

Export/Import: Recent Acquisitions of Contemporary Art,

November 11, 2005-January 22, 2006

These artworks tell stories of national identity emerging from trade, tourism, and the exchange of material culture such as food and fashion. They offer clues to the subtle contradictions embedded in any stereotype of national culture, and trace the complex histories underlying simple icons of cultural identity.

One may associate a place on the map with a particular culture and recognize items of everyday life, such as potatoes or tweed trousers, as symbols of that culture and its history. The artists here employ associations of this kind as narrative devices in their work to represent foreign and local perspectives. In some cases they suggest the impossibility of pristine, "authentic" culture, even in something as simple as food or clothing. What is African, for example, about African-inspired fabrics produced in Europe for the African-identified market?

Concepts of "local" and "foreign" may be seen as fluid classifications, dependent on the perspective of the artist and the viewer alike. This exhibition presents works by artists from diverse backgrounds and regions, including Central and South America, Europe, Japan, Africa, and the United States, reflecting the Museum's concerted effort to broaden and deepen its holdings of contemporary art. Collectively, the works here describe a range of cross-cultural interactions, notions of travel, and the international nature of economics and politics.

CHECKLIST OF THE EXHIBITION

Yinka Shonibare, MBE, British, b.1962 *Un Ballo in Maschera (Courtiers V)*, 2004 Three mannequins on glass bases, Dutch wax-printed cotton fabric, leather shoes Richard Brown Baker Fund for Contemporary British Art 2005.52

In *Un Ballo in Maschera (Courtiers V)*, Yinka Shonibare ocmbines elements from both of his home cultures, Britain and Nigeria, to reflect complex historical relationships and his own dual identity. The style of the costumes is 18th-century European, but they are fabricated from cloth associated with African culture, while the cloth itself incorporates contemporary European commerical images. This brightly patterned "Dutch-wax fabric" was originally produced in Holland to imitate Indonesian batik imported from the Dutch colonies. Later manufactured by English textile companies for the West African market, it was adopted as a symbol of authentic African

culture and identity both in Africa and for the African diaspora.



This sculpture is related to a larger project, Shonibare's film *Un Ballo in Maschera*, 2004, in which these and other of his costumes were worn by a group of 30 dancers. The film's title, meaning "A Masked Ball," is borrowed from Giuseppe Verdi's 1859 opera of the same name. Verid based his opera on teh events surrounding the 1792 assassination of King Gustav III of Sweden at a masquerade ball. King Gustav is a controversial figure in the history of arts patronage, giving generously to the arts while his country endured extreme poverty. Shonibare's sumptuous dance film offers a stylized performance of the assassination as a repeating cycle of power, frivolity, and revenge.

Italo Scanga, American, 1932-2001 Potatoe Famine #8 (Hill and Castle), 1979 Wood, reed, thorns, potatoes Gift of the Italo Scanga Foundation 2004.61



Italo Scanga, American, 1932-2001 Elephant with Birds (candelabrum), 2001 Wood, brass, silver Mary B. Jackson Fund 2003.69



Miguel Angel Rios, Argentine, b. 1943 *Cono Sur (Southern Cone),* 1993 Cibachrome; oil Nancy Sayles Day Collection of Modern Latin American Art 2004.23



David Wayne McGee, American *Shawn*, 2001 Oil on wood Mary B. Jackson Fund 2002.21



Ignacio Lang, American, b. Puerto Rico, b. 1975 Antenna, Looking for a Signal (Buscando un señal), 1999 Color photograph Mary B. Jackson Fund 2005.15.2



On Kawara, Japanese, 1933 - 2014 "Dimanche" 20 Oct. 1974, "Today" Series, No. 46, 1974 Liquitex, newspaper, and cardboard Mary B. Jackson Fund 2002.75



Steven Campbell, Scottish, 1953 - 2007

Men Insulting Nature and the Notion of Travel, 1986
Oil on canvas
Richard Brown Baker Fund for Contemporary British Art 2005.70



Tania Bruguera, Cuban, b. 1968 Study for Poetic Justice, 2003 Used teabags, deer bone and glue on paper Walter H. Kimball Fund 2005.69



Ignacio Lang, American, b. Puerto Rico, b. 1975 Antenna, Looking for a Signal (Buscando un señal), 1999 photograph; color Mary B. Jackson Fund 2005.15.1

